



## **PROPRIETORS AND COACHES PEPSI USBC YOUTH CHAMPIONSHIPS**

**PLEASE NOTE THERE IS A COPY OF THE  
3-GAME HANDICAP CHART IN HANDBOOK!**

**ALL ATHLETES MUST /READ and/or RECEIVE  
A COPY OF THE REGIONAL/ STATE RULES  
AND FORMAT You can also check: [www.bowl.com](http://www.bowl.com) (USBC'S web page)**

**COACHES: PLEASE INDICATE YOUR HOME ADDRESS and EMAIL ON ENTRY FORM UNLESS YOU ARE AT THE CENTER DAILY. ALSO, A DAY TIME TELEPHONE NUMBER OR CELL NUMBER, IN CASE WE NEED TO CONTACT YOU REGARDING A BOWLER QUESTION.**

It is **very, very important** that all information required is completed, i.e. the bowler's name, telephone number, address, city, state, zip, **and especially the birthday, sex and age, and most important their averages and verification sheets as of January 31, 2012.** Please have the bowler fill in both choices when selecting his/her squad date and time.

**When you receive a confirmation, please check that the bowler's name is spelled correctly and that they are in the correct division and squad.** – We want to 'thank you' in advance for all your cooperation, and may this be a good year for all.